

University of Toronto Archives



**G. Peter Richardson Fonds
B2008-0032**

**G. Wells
February 2010**

University of Toronto Archives

Richardson, G. Peter

1956-2008

Access: Restricted

Textual, Graphic

6.18 metres

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Biography

George Peter Richardson was born in Toronto on January 6, 1935, the son of George Grainger Richardson and Margaret Louise Everett. His early education was spent at Upper Canada College where he graduated in 1952. As an undergraduate at the University of Toronto he studied architecture, receiving a Bachelor of Architecture degree in 1957. This was followed by two years of work in the Design Department of John B. Parkin Associates.

In the fall of 1959 he returned to university, this time to study divinity at Knox College, an affiliated college in the University of Toronto. He graduated with a Bachelor of Divinity degree in 1962. As he completed this degree he began to apply to graduate schools in both the United States and Britain to study for a doctorate degree. In April 1962 he was accepted into the Faculty of Divinity at Clare College, Cambridge University in England. By this time, he had married Nancy Jean Cameron (1959) and started a young family. He received his PhD in 1965.

Following his return to Canada, he was appointed Campus Minister (unordained) at the Knox Presbyterian Church in Toronto. In 1969 he received his first academic appointment as Assistant Professor, Theological Studies at Loyola College (now Concordia University) in Montreal. During that period he also served as Assistant to the Dean of Arts (1971-1972), and Assistant to the Academic Vic-President (1972-1973). In 1974, he returned to Toronto to join the University of Toronto and was appointed associate professor of religious studies and Chairman of the Division of Humanities at Scarborough College.

In 1977 he was appointed Principal of University College on the St. George Campus, a position he held until 1989. During this period he was also involved in various University-wide committees relating to planning, research and budgeting. He also sat on several search committees to select deans of the Faculty of Architecture, and Faculty of Arts and Science as well as chairs of departments in the Faculty of Arts and Sciences. Within the Department of Religious Studies, he was active on committees relating to the development of graduate and undergraduate programmes.

As busy as Prof. Richardson was with his administrative responsibilities, he maintained a steady stream of articles, papers and presentations of scholarly work. He was involved in the writing of 13 books either as sole author, editor, or co-editor, and has published more than 150 articles. Among the earliest of these was the publication of his thesis in 1969 (reprinted in 2005.) From 1986-1996 he was Managing Editor of *Studies in Religion*, a scholarly journal published by the Canadian Corporation for Studies in Religion, and was editor from 1990-2005 of the monograph series *Studies in Christianity and Judaism/Etudes sur le christianisme et le judaïsme*.

In addition to scholarly works, Prof. Richardson has prepared many informal works and presentations relating to religious studies and architecture to general audiences at churches such as the Yorkminster Park Baptist Church and the Temple Emanu-El and other community groups.

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His continuing interest in architecture has led to a wide variety of activities, including site architect at archaeological excavations in Israel, a government appointment as Chair, Joint Practice Board (Ontario Association of Architects and the Association of Professional Engineers) and several publications including *City and Sanctuary: religion and architecture in the Roman East* (2002) and *Canadian Churches, an architectural history* (2007). From 1994-2000 he served as a member of Board of the Ontario Heritage Foundation where he participated as member and/or chair of committees relating to revenue generation, audit and properties.

Following his retirement in 2000 Professor Richardson was appointed professor emeritus. He has continued to be in demand by organizations seeking his expertise in religious studies. From 2002-2005 he was a member of the Board of Visual Bible International, Inc. (VBI) in which he advised producers of a film on the *Gospel of John* and other projects.

Prof. Richardson continues to work and live in Toronto.

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Textual, Graphic

6.18 metres

Scope and Content

Textual, graphic; 1956-2008; 6.18 metres

This finding aid describes the sole accession of personal papers of G. Peter Richardson received to date documenting his academic and professional career as professor of religious studies from his university education to his retirement from the University of Toronto in 2000.

The records are described in fourteen series. Series 1 contains records relating to his education at the University of Toronto and Knox College (affiliated with the University of Toronto) and his graduate studies at Cambridge University, England. Also included are records relating to his employment arrangements at Loyola College and University of Toronto, as well as applications to other institutions, congratulations on his appointment as Principal, University College and other honours. Correspondence with students, faculty and colleagues both inside and outside the University of Toronto are contained in Series 2 and 3. Early, non-academic appointments are documented in Series 4 and relate to his work with Knox College as a campus minister (unordained) and the Presbyterian Church in Canada. Greater detail regarding his academic employment at Loyola College in Montreal, his first academic appointment will be found in Series 5. This series reflects both his administrative activities as well as teaching activities during the 1970s before it became Concordia University.

His University of Toronto career is specifically documented in Series 6 and 7. These two series document his administrative activities within the Department of Religious Studies and the graduate department, Centre of Religious Studies from his appointment in 1974. Also documented is his continuing involvement in the study of architecture as evidenced by files for the Faculty of Architecture.

His teaching responsibilities are well documented in Series 7 relating to various undergraduate and graduate courses taught on all three campuses from the mid 1970s to post-retirement, as well as the Study Abroad courses he organized and led during the summers of 1988, 1991 and 1996.

Series 8 to 11 document both scholarly literary works as well as informal lectures and talks to church and community groups. The earliest works are files (as early as 1958) containing sermons delivered as campus minister (and later as religious scholar) to many church and religious groups. His scholarly papers were presented at academic conferences and symposia and frequently became the basis of published articles and books. Other literary works include published reviews in Series 12. Only a few files documenting his application for grants and some research files have been preserved in Series 13.

Prof. Richardson's scholarly expertise in religious studies especially Christianity and Judaism as well as architecture put him in high demand by other organizations and educational institutions. Series

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6.18 metres

14 documents a number of these external activities including his work with the Society for New Testament Studies¹, his role as site architect for archaeological excavations in Israel, the Ontario Heritage Foundation, and Visual Bible International, Inc.

Records documenting Prof. Richardson's activities as managing editor of *Studies in Religion* published by the Canadian Corporation for Studies in Religion and his involvement in the Canadian Society of Biblical Studies will be found at the Queen's University Archives where the fonds of these organizations are preserved. Records relating to his involvement in the Society of Biblical Literature are preserved in the Society's Archives at Drew University in New Jersey. Similarly, records documenting his role as Chair of the Joint Practice Board (Ontario Association of Architects and the Association of Professional Engineers) will be found at the Archives of Ontario.

Accession: B2008-0032

Accruals: Further accruals are expected

Access: Restricted: Selected records in Series 2, 3, 4 and 6 are restricted. All other records are open.

¹ His editorial work for *Studies in Religion*, his activities with the Society of Biblical Literature and others are preserved in other archival institutions. See details in Series 14

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Textual, Graphic

6.18 metres

Series Description

Series 1 Personal and University Education

Textual; 1956-2001; 0.52 m.

The series contains two groups of files: the first, relating to Prof. Richardson's personal employment history, and the second, relating to his university education. Records relating to academic employment include Loyola College (later Concordia University) and the University of Toronto, as well as a file containing correspondence concerning employment opportunities at other institutions. The files relate mostly to his employment with the University of Toronto and include curriculum vitae, annual activity reports, salary, appointment to Scarborough College as well as his appointment as Principal of University College. Files relating to honours include his nomination by the Department of Religious Studies for the 1996 Northrop Frye Award, and the publication *Text and artifact in the religions of Mediterranean Antiquity: essays in honour of Peter Richardson* (Wilfrid Laurier University, 2000).

The remaining files document, in part, his undergraduate education in architecture at the University of Toronto, and in divinity at Knox College (an affiliated college at the University of Toronto), followed by graduate study at Cambridge. There is just one file relating to his undergraduate architecture degree containing an essay on "Architecture engineering education" written during the 1956-1957 academic year. This is followed by files containing essays written during his 3 years at Knox College. A file of correspondence (1958-1964) documents his application to various graduate schools following completion of his undergraduate degrees. In April, 1962 he was accepted to the graduate programme in the Faculty of Divinity at the University of Cambridge, Cambridge, England. Files relating to his doctoral studies include class notes, correspondence, papers leading to his dissertation, draft of his dissertation and a final copy entitled *The Israel of God in early Christianity*.

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/001 – Personal and academic employment files

/002 (01) – (05) Personal and academic employment files

(06) – (11) B. Architecture; B. Divinity (Knox College)

/003 University of Cambridge (PhD)

/004 University of Cambridge (PhD)

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Textual, Graphic

6.18 metres

Series 2 Correspondence

Textual; 1966-2007; 0.26 metres

This series consists of correspondence from individuals and organizations throughout most of his academic career. The correspondence covers a wide variety of subjects and issues, and should be consulted along with other series described in this finding aid.

This series is arranged in 2 groups: correspondence arranged alphabetically by name of writer and correspondence by subject. Writers include colleagues such as David Catchpole, J.D.G. Dunn, Charlie Moule, Ben Meyer, Wayne McCready and Prof. Richardson's brother, Douglas Richardson, professor of fine art at the University of Toronto. Subject files include correspondence with academic associations, journals and publishers, on individuals such as Victor Graham, John Franklin, George Brooke, Douglas Le Pan, among others. Also included is a file "Honors and Honorarium" which supplements personal information in Series 1.

Access: Box 007 (10) is restricted for 30 years. All other files are open.

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/005 (01) General correspondence (1974-2007)

/005 (02) – (34) Individuals A – Z (1966-1997)

/006 Subjects A-I (1973-2000)

/007 Subjects K- W (1968-1999)

Series 3 Letters of Recommendation

Textual; 1974-2007 ; .57 metres

Access: Restricted. Closed for 30 years.

This series consists of correspondence with colleagues, students, former students, and associates requesting letters of reference or recommendation from Prof. Richardson. Requests include those seeking support for entry into academic programmes, for job applications, for advancement within their current employment position, etc.

Files are arranged alphabetically by correspondent.

B2008-0032

/008 Ain – Derr

/009 Des – Hur

/010 Hus – Lay

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Textual, Graphic

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6.18 metres

/011 Lec – Whe

/012 Wie - Z (01) – (06)

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Access: Restricted

Textual, Graphic

6.18 metres

Series 4 Early Appointments and Professional activities

Textual; 1964-1980 (predominant 1964-1974); .13 metres

Access: Box 012 (19) is restricted for 100 years. All other files are open

Before and during his initial academic appointments to a major Canadian university, Prof. Richardson was involved in Knox College and the Presbyterian Church of Canada. This series documents the early years of involvement in these two organizations. The Knox College files contain personal and official correspondence including his pension, notes, reports and other documents relating to and with colleagues such as Dr. William Fitch, Rev. J. W. Voelkel, the Evangelical Seminary, the Inter Varsity Christian Fellowship (IVCF), among others.

Files relating to his work with the Presbyterian Church in Canada include counseling correspondence, Committee on Church Architecture, Committee on Evangelism, and the Sub Committee on Ministry.

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/012 (07) – (18) Knox College

/012 (19) **Restricted** & /013 (01) – (03) Presbyterian Church in Canada

Series 5 Loyola College

Textual; 1968-1974; 0.23 metres

Prof. Richardson's first academic appointment was to Loyola College in Montreal in 1969 as Assistant Professor in the Department of Theology. This series contains files relating to his employment arrangements with the College (later Concordia University) including contracts, pension and correspondence with officials including the President, Rev. P.G. Malone, administrative files reflecting activities associated with the College such as the Leadership Development Institute, the Conference on graduate-level Evangelical Theological Education, a course proposal at Sir George William University, and the Task Force on Loyola CGEP.

In addition are teaching files relating to the Theology courses taught by Prof. Richardson. These are arranged by course number and contain lecture notes, course descriptions, correspondence, examination questions, and reading lists.

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/013 (04)-(13) Administrative files

/013 (14) – (15) Theology course files: THE 120 to 234

/014 (01) – (21) Theology course files: THE 307 to 518

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Access: Restricted

Textual, Graphic

6.18 metres

Series 6 University of Toronto - Administration

Textual; 1984-2001 ; 0.42 metres

Access: Restricted for 30 years: Box 017(10) & 018(06). All other records are open.

This series is comprised of administrative files documenting Prof. Richardson's involvement in the operational affairs of various areas of the University of Toronto. The most extensive documentation relates to Prof. Richardson's position as member of the Department of Religious Studies (DRS) and graduate department Centre of Religious Studies (CRS). The files of the Department of Religious Studies contain correspondence in chronological order from 1984-2001 followed by a few subject files on committees, staffing, bylaws. These are followed by two files relating to the re-structuring of the CRS and DRS in 1991-1992. Centre for Religious Studies files comprise both chronological correspondence and subject files. Subject files include a Council of Ontario Universities report on graduate studies in religious studies in 1974, report of the five-year review committee in 1985-1986 (of which Prof. Richardson was a member), language competence and planning for the CRS.

The next major grouping of files document Prof. Richardson's involvement in other University offices and programmes. Among these are files on the Faculty of Architecture, and the Jewish Studies Programme. These are followed by files relating to his continuing involvement in University College following his term as Principal. During this period he was member and chair of the Library Committee (1990-1993), Public Lectures Committee, Residence Committee, Advisory Committee, Peace and Conflict Studies program (1994-1999). He was also a member of the 'Sewing Circle', a University College informal group meeting to discuss and present topics relating to Religious Studies (1986-1989).

/014 (22) DRS, 1984-1988
/015 (01) – (07) DRS, 1987-2001
/015 (08) – (09) & /016 (01)-(04) DRS subject files, 1972-1997
/016 (05) - /016 (06) DRS/CRS 1991-1996
/016 (07) – (09) & /017 (01)-(04) CRS 1984-1997
/017 (05) – (10) CRS subject files 1974-1999 – **Restricted** /017 (10)
/018 (01) – (02) Faculty of Architecture
/018 (03) – (06) Jewish Studies Programme- **Restricted** /018 (06)
/018 (07) Ray D. Wolfe Fellows Committee
/018 (08) School of Graduate Studies 1994
/018 (09)-(15) & /019 (01) – (03) University College 1986-1997

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Textual, Graphic

6.18 metres

Series 7 University of Toronto – Teaching

Textual; 1974-2004; 0.84 metres

Prof. Richardson taught both undergraduate and graduate courses in the Department of Religious Studies from his appointment in 1974 and on after his retirement in 2000. This series documents the courses he taught both on site during the academic year, as well as in the summer during study tours to the Middle East. Course files are arranged by course number, and then chronologically. Files may include lecture notes, course descriptions, correspondence, reading lists, examination questions, course evaluations by students, syllabi, etc.

In addition Prof. Richardson's expertise in the teaching of religious studies resulted in requests from other universities in Ontario and Quebec to evaluate their programmes of study in this field. Among the universities were Carleton University, University of Waterloo, Queen's University, University of Quebec, and Concordia University. Most of these were undertaken during his career with the University, but extended into his retirement years.

/Box	Title	Dates
B2008-0032		
/019		
(04)-(08)	External reviews of undergraduate and graduate programmes in religious studies	1989-2008
	Course files:	
(09)	Advice on essays	1993-1996
(10)	Course evaluations	1989-1993
(11)	Christian origins specialist programme	1995-2000
/020 (01)	Introduction to the New Testament – includes various outlines for courses HUMB20, TST 111, REL 241	1977-1991
(02)	Royal Ontario Museum Tour: REL 241, 324, 460	1993-1998
(03)-(07)	HUM B20: Primitive Christian literature and myth	1974-1979
(08)-(09)	HUM C20 : Jesus in early Christianity and Judaism	1975-1978
(10)-(11)	HUM C 21: Paul: Apologist, envoy, theologian	1976-1977
(12)-(13)	HUM C22: John: Gospel and letters	1976-1977 & 1998
/021 (01)-	HUM 199: Texts: What they are and how to befriend them	1996-2004
(03)		
(04)	REL 104: The Jewish religious experience	1981-1982
(05)	REL 221: The historical Jesus and the Christ of faith	1977-1978
(06)-(13)	REL 240: Roots of Judaism and Christianity	1991-1997

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6.18 metres

/Box	Title	Dates
B2008-0032		
/021		
(14)- (17) &/022 (01)-(10)	REL 241: Early Christian writings	1983-1997
(11)- (12)	REL 299: Research opportunity program	1996-1997
(13)-(14)	REL 309: Roots of Judaism and Christianity	1990-1992
(15)-(20)	REL 310: Pauline ethics	1978-1986
(21) -(22)	REL 313: The synoptic gospels	1982-1983; 1990-1992
/023 (01)- (09)	REL 314: Life and teachings of Jesus	1979-1990
(10)-(12)	REL 319: Life and letters of Paul	1987-1989
(13)-(15)	REL 320: Judaism and Christianity in the second century	1991-1996
(16)	REL 321: Early Christian writings: non-canonical works	1994
(17)	REL 322: The Christian gospels	1993-1994
/024 (01)- (04)	REL 323: Jesus of Nazareth	1992-1997
(05)-(08)	REL 324: Paul of Tarsus	1982, 1993- 1999
(09)-(18) & /025 (01)- (05)	RLG 431/432 "Study Abroad Courses" 1988, 1991, 1996	1988-1996
/025 (06)- (11)	REL 460/3220/2035: The later Herods: Antipas, Philip, Agrippa I and Agrippa II; The Christian Origins I; Jews, Christians and 'Pagans' in Asia Minor	1991-2000
/026 (01)- (08)	REL 465: Early Christian literature: Barnabas	1988-1997
(09)- (12)	REL 1212: Studies in early Christian literature	1983-1987
/027 (01)- (02)	REL 2035: Religion and architecture. Late Hellenistic and early Roman Empire	1991-1996
(03)	Scarborough College Classics B21: Readings on the Afterlife	1978-1980
(04)	Toronto School of Theology TST 111B: Written gospel sources	1977-1978
(05)	Wycliffe College . Christian History	1992

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Textual, Graphic

6.18 metres

Series 8 Other presentations and informal lectures

Textual; 1958-2003; 0.78 metres

This series contains files documenting Prof. Richardson's presentations generally outside the community of scholars associated with pure academic religious studies. As a recognized expert and scholar in his field, Prof. Richardson was frequently invited to speak to groups both inside and outside the University, in informal settings. Files in this series may contain manuscripts, notes, correspondence, programmes and other documents prepared for presentations to church groups like Temple Emanu-El and the Yorkminster Park Baptist Church, members of the general public, students, faculty, associations and others interested in historical or current topics relating to religion. Unlike Series 9 and 10, this series contains works not usually submitted for publication or other scholarly distribution. In addition, one will find some of his earliest presentations, mainly in the form of sermons, delivered while a student in divinity and campus minister at Knox College in the University of Toronto (see /034 (01) – (06)).

B2008-0032 /027 (06)-(17) to -/034 (01)-(06)

See Appendix 1 for file list. Arranged in chronological order by date of presentation.

Series 9 Books and Edited Books

Textual; 1967-2007; 0.60 metres

During his career, Prof. Richardson published 13 books as author, co-author or as editor. Seven of these works are contained in this series. His first book, Volume 10 of the Society for New Testament Studies (SNTS), was based on his PhD thesis. He changed the title to *Israel in the Apostolic Church* and it was published by the Cambridge University Press in 1969. Described as "lucidly written, closely argued and most scholarly work", it was reprinted in paperback 36 years later by Cambridge University Press. In 1984 with John Parry he produced a small pamphlet on University College entitled *The great good place: exploring University College*.

Another edited book, *Law in religious communities in the Roman period: the debate over Torah and Nomos in post-biblical Judaism and early Christianity*, appeared in 1991. This book was based on the seminar "Torah and Nomos in Judaism and Christianity" sponsored by the Canadian Society of Biblical Studies over the previous six years. Five years later Herod, Friend of Romans and King of Jews was completed and published by the University of South Carolina Press. This work was reprinted in 1999 by Fortress Press and in Edinburgh by T & T Clark. It became a selection for the History Book Club and the Book of the Month Club.

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From 1994 to 1998 he worked with co-editor Karl Donfried on the book *Judaism and Christianity in First-Century Rome* which was published by Eerdmans in 1998. The papers in this book were revised versions of papers delivered at the “Seminar on NT Texts in their cultural environment” of the Studiorum Novi Testamenti Societas (SNTS) between 1990 and 1994. Prof. Richardson contributed one of the papers "Augustan-era synagogues in Rome" in this volume, copy of which will be found in Series 10 Articles .

In *City and Sanctuary: religion and architecture in the Roman Near East* (2002), Prof. Richardson “examines the urban design of five cities in the Near East – Palmyra, Petra, Gerasa, Caesarea Maritima and Jerusalem – including cult centres, temples and buildings for mystery religions.” The content of this book is based on a series of John Albert Hall lectures given by Prof. Richardson in 2001.

Building Jewish in the Roman East published in 2004 continues the theme of the relationship between religion and architecture. This book consists in large part of chapters containing revised versions of articles previously published in scholarly journals and collections of essays.

Prof. Richardson’s last book in this series was co-authored with his brother, Douglas Richardson, retired professor of fine art. *Canadian Churches, an architectural history* is an extensively illustrated book published by Firefly in 2007. This book was described as a “tribute to the religious underpinnings of the nation and to the care with which so many of these houses of worship.. have been preserved”.

*indicates manuscript included

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/034 (07) – (08) *Israel in the Apostolic Church* 1969 (1967-2005) For manuscript see Series 1

/034 (09) *The great good place: exploring University College. (1984)

/034 (10) – (13) & /035 (01) *Law in religious communities in the Roman period: the debate over Torah and Nomos in post-biblical Judaism and early Christianity (1991)

/035 (02)- (07) & /036 (01)-(02)* *Herod, Friend of Romans and King of Jews* (1996)

/036 (03) – (07) & /037 (01)-(02)* *Judaism and Christianity in First-Century Rome* (1998)

/037 (03)-(05) **City and Sanctuary: religion and architecture in the Roman Near East* (2002)

/037 (06) - /038 (01)-(02) **Building Jewish in the Roman East* (2004)

/038 (03) – (06) - /039 (01)-(04) * *Canadian Churches, an architectural history* (2007)

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Textual, Graphic

6.18 metres

Series 10 Articles

Textual; 1962-2006; 0.65 metres

This series contains records relating to Prof. Richardson's extensive publications in scholarly journals, some non-refereed periodicals and chapters in books. Files may contain correspondence, notes, drafts of manuscript, copies of reviews and other records. Appendix 2 lists more than 70 works covering various topics relating to religion and architecture. Researchers are also directed to Series 8 and 11 for files related to early versions of many of these publications which may have been the basis of formal presentations or sermons.

See Appendix 2 for list. Arranged in chronological order by date of publication.

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/039 (05) – (14) to /044 (01) – (08)

Series 11 Scholarly Papers

Textual, graphic; 1964-2002; .39 metres

In addition to published works, Prof. Richardson made numerous presentations at conferences, symposia, invited lectures, memorials, convocations, and other occasions. The papers contained in this series were, for the most part, prepared for academic and other scholarly activities such as meetings of associations like the Society for Biblical Literature, Canadian Society of Biblical Studies, Canadian Society for the Study of Religion and the SNTS and represent a significant portion of Prof. Richardson's body of work. Other presentations were made at many Canadian universities as invited lecturer and to various groups at the University of Toronto. A few files contain papers submitted, but never published. Indeed, many of these presentations are on topics that formed the basis of future publications. Researchers are therefore referred to Series 10 for topics of written works not represented in this series.

Files may contain correspondence, manuscripts, and notes.

See Appendix 3 for listing. Arranged in chronological order by date of presentation.

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/44 (09) – (12) to /047 (01)-(08)

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Textual, Graphic

6.18 metres

Series 12 Reviews and evaluations

Textual; 1966-2005 (predominant 1980-1999) 0.12 metres

This series contains reviews of various kinds either written by Prof. Richardson as a recognized expert in religious studies or about Prof. Richardson's literary works. They are arranged in three groupings: reviews by others of his literary works (mainly books), reviews written by Prof. Richardson on other scholars' works and published in various periodicals, and finally, evaluations by Prof. Richardson of manuscripts submitted for publication by scholarly journals.

Files are arranged in chronological order by date of publication within each grouping.

Access: Files in /048 (28)-(33) are closed for 30 years. All other files are open

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/047 (09)-(11) Reviews of Prof. Richardson's books

/047 (12) –(16) & /048 (01)-(27) Published reviews by Prof. Richardson of other writers' works

/048 (28) –(33) Evaluation of manuscripts submitted for publication. Restricted.

Series 13 Grants and Research

Textual; 1979-2000; .10 metres

Throughout his career Prof. Richardson applied for and received grants for research leave and research trips. This series contains application files to SSHRC as well as other funding sources both inside and outside the University of Toronto. Not all grants applied for were successful. This series also contains files documenting Prof. Richardson's research trips and other related scholarly activities utilizing his expertise in religious studies and architecture. These files contain correspondence, travel arrangements, contacts information, and notes. Some files, such as those for trips to Israel compliment "Study Abroad" files in Series 7. Another file documents his trip to China in 1992.

Files arranged in chronological order by year of application.

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/049 (01) – 14) Grant applications 1979-2000

/049 (15) – (18) Research trips 1981-1995

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Textual, Graphic

6.18 metres

Series 14 Other professional activities

Textual, graphic; 1970-2006; 0.58 metres

As a recognized scholar in both religious studies and architecture, Prof. Richardson participated in both academic associations as well as non-academic organizations. During his career Prof. Richardson was a member of a number of scholarly associations relating to the study of religious studies. For example, this series documents his involvement in the Society for New Testament Studies, including his involvement in the planning of the Toronto conference in 1980, as well as chair of the seminar "NT Texts in their Cultural Environment" from 1989-1994. Records relating to his involvement as Managing Editor of *Studies in Religion* published by the Canadian Corporation for Studies in Religion and his involvement in the Canadian Society of Biblical Studies will be found at the Queen's University Archives where the fonds of these organizations are preserved. Records relating to his involvement in the Society of Biblical Literature are preserved in the Society's Archives at Drew University in New Jersey.

In the 1990s Prof. Richardson was site architect for two archaeological excavations in Israel and records relating to both these excavations will be found in this series. The first of these excavations was sponsored by the University of Rochester and the University of Tel Aviv at the Yodefath Excavations. In addition to his role as site architect, Prof. Richardson was also guest lecturer and participant during the summers of 1994, 1996. During 1996 and 1997 he acted as consultant to a film crew and architects at that site. The files documenting the Yodefath site include correspondence, notes, travel arrangements, and an article submitted to the *Globe & Mail* documenting the 1996 trip.

The second archaeological site was at Khirbet Cana and was sponsored by the University of Puget Sound, Seattle. Prof. Richardson participated in the summer of 1999 and 2000 in capacities of lecturer and site architect. Prof. Richardson along with his co-architects, prepared reports on their tasks including preparation of drawings of the site and some architectural fragments, mentoring students and making formal educational presentations. Files on this archaeological site contain reports, correspondence, photographs, and original drawings of the site by Prof. Richardson. In addition to these duties, he also led a tour group to the site and to Lebanon, Syria and Jordan. In 2001 he was approached by Dr. Jonathan Reed at the University of La Verne (California) to participate as site architect for possible excavations at Alexandria Troas or at Pisidian Antioch in Turkey for the summer of 2002. One file documents the discussion on this project, but the potential donor withdrew his offer of funding for the excavations and the plans did not proceed any further.

Prof. Richardson also served non-academic organizations in various capacities. Records relating to his involvement in the Ontario Heritage Foundation (OHF) and Visual Bible International (VBI) will be found in this series. In 1994 he was appointed to the Board of the OHF where he served as Chair of the Revenue Generation Task Force, as a member of the Properties Committee, and Co-chair of the Fundraising Committee.

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Access: Restricted

Textual, Graphic

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In 2002, he became a member of the Board of Visual Bible International, Inc. (VBI) and chair of its Advisory Committee (2002-2005). VBI, a Toronto-based company, was a publicly traded faith-based media company. The purpose of this company was to produce the Bible in full-scale film format for showing in commercial theatres. The role of the Advisory Committee was to collaborate in the creative development and film producing process relating to the appropriate choice of Books of the Bible. Garth Drabinsky was producer. One film, *Gospel of John*, was completed and premiered at the Toronto International Film Festival in 2003. Records on this activity consist of correspondence, minutes of meetings, newspaper clippings, script and production files for the film *Gospel of John* as well as Prof. Richardson's manuscript and slides list for a lecture given in 2002. The company went into receivership in 2005. Preliminary work was done on a second film, *Gospel of Mark*.

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/050 (01)-(03) Yodefat excavations

/050 (04) – (12) Khirbet-Cana excavations

/050 (13) Proposed excavation Alexandria Troas/ Turkey

/050 (14)-(15) Society for New Testament Studies (1970-1977)

/051 Society for New Testament Studies (1989-1994)

/052 & /053 (01) – (05) Ontario Heritage Foundation (1994-2000)

/053 (06)- (14) & /054 (01) – (06) Visual Bible International, Inc (2002-2006)

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Appendix 1 Series 8: Other presentations

B2008-0032

/Box	Title	Dates
/027		
(06)	Mid-weeks. ROM 9-11	1965
(07)	Talks [church related]	1966-1979
(08)	Apologetics [series of papers]	Ca 1966
(09)	McMaster University. IVF talks	1965-1966
(10)	Old Testament history	1966
(11)	N.T. History	1966
(12)	Mid-weeks: Christology of Jesus	1966
(13)	University of Western Ontario. IVF	1966
(14)	IVCF –various (weekends)	1965-1968
(15)	Inspiration and Canon	1965-1968
(16)	Authority, etc . Melrose, Brampton, etc. [Baptist Church]	1965-1968
(17)	Hermeutics [Biblical interpretation]	1966
/028	Situational ethics	1966
(01)		
(02)	Difficulties for Christian belief	1966-1967
(03)	Personal evangelism	1967
(04)	Bible studies	1967-1975
(05)	Myth and Christianity	1967
(06)	McMaster University. Christianity and art architecture, 1967	1955-1967
(07)	Life of Christ	1967
(08)	Inner City Church	1967
(09)	Evolution of the English Bible	1967-1968
(10)	Revelation	1968
(11)	IVF (U of T). Personal Evangelism in N.T.	1968
(12)	Week Camp “BC, AD & Me”	1968-1969
(13)	Comos & Chaos (Man and nature). Gracefield Summer Camp	1970
(14)	Chinese Presbyterian Church. Weekend “Victory in Christ”	July 31- August 3, 1970
(15)	Basic faith for living. Joint Church mid week programme	Oct. 1970
(16)	Leadership development institute. Intro to N.T.	1971
(17)	Grad. Christian Fellowship (GCF). Reliability of N.T.	1971-1972
(18)	Hermeneutical Freedom. Presbyterian College Conference – Continuing Education for Ministers	1972-1973
(19)	Architectural talks	1975-1977
(20)	U of T Scarborough College. Greek seminar for Faculty	1976

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/Box	Title	Dates
(21)	Scarborough College. Freedom in Paul. Freedom Life Group	1976
(22)	McMaster University.	1976-1978
/028		
(23)	Bayview Glen College and Careers. Body of Christ	Oct. 1977
(24)	St. Andrew's Presbyterian Church. Guelph, May 1979	1978-1979
(25)	"Paul as financial advisor". [St. Cuthbert's Church, Hamilton]	July 1978
(26)	St. Cuthbert's Church. Jesus thro the looking glass	1979
(27)	McMaster University. McMaster Project. Symposium III, June 1980	1979-1980
/029	Leadership and Ministry presentations, Hamilton	Oct. 1981
(01)		
(02)	McMaster University. Jesus and Paul seminar	1983
(03)	St. Timothy. Paul & Judaism	1984
(04)	Institute for Christian Studies. Toronto	July 1984
(05)	University of Calgary. Symposium, Fall 1987	1985
(06)	University of Toronto. Centre for Religious Studies	1985
(07)	University College. Symposium on the Jewish Revolts	Jan. 29, 1987
(08)	University College. Synagogue temple and Jesus Symposium	Jan. 28, 1988
(09)	OISE. Teaching issues of peace and security	April 22, 1988
(10)	Pittsburgh Biblical Colloquium, Oct. 1988	1988-1989
(11)	University of Calgary. Peter Craigie Memorial lecture. "Popular religion in the time of Herod".	Sept. 1989
(12)	University College. Symposium 1992	1991
(13)	Early Jewish/Christian Relations Group (Washington)	1993
(14)	U. of T. Religious traditions of the Classical World Seminar	1993
(15)	SCR Luncheon talks. Architecture of King Herod	Nov 1994
(16)	Society of Biblical Literature. St. John Fisher College	1994
(17)	U of T CRS/DRS (Centre for Religious Studies/Dept of Religious Studies. Colloquium on Archaeology	1994
(18)	U of T CRS/DRS. Colloquium on Religions of Classical Authority	1994-1995
(19)	University College. Symposium on ethnicity and nationalism. Feb 3, 1995	1994-1995
/030	"Herod the Great" (aired January 4, 1996); Arts and Entertainment	1995
(01)		
(02)	Canadian Friends of the Ecole Biblique	1996
(03)	University of Rochester. Lectures on excavations at Yodefath	July 1996
(04)	Emmanuel College. Asceticism in the New Testament	Oct. 1996
(05)	U. of T. CRS/DRS. Colloquium on religions of classical antiquity	1996-1997
(06)	U of T. Centre for Medieval Studies Conference	1997

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/Box	Title	Dates
(07)	U of T. CRS/DRS. Colloquium on religions of classical antiquity	1995-1998
(08)	Queen's University. Pharisee's Conference	1998
(09)	Glenview Presbyterian Church. "Jesus' Galilee..."	April 1998
(10)	Ernescliffe College. "Herod, a Near Eastern King..."	Nov 1998
/030		
(11)	U. of T. CRS/DRS Colloquium on Religions of Classical Antiquity	1998-1999
(12)	Society of Biblical Literature, Boston	1999
(13)	Innis College. Later life learning. "Exploring religions of the World..."	Jan. 1999
(14)	Canadian Institute of Mediterranean Studies	Mar. 1, 2000
(15)	Toronto School of Theology Doctoral Seminar	Mar. 2, 2000
(16)	Canadian Society of Biblical Studies. Edmonton	May 2000
(17)	Society for the Study of Architecture in Canada, Toronto	June 2000
(18)	McMaster University. Colloquia	June 2000
(19)	Notre Dame, Jerusalem	Aug. 2000
(20)	U. of T. CRS/DRS Colloquium on Religions of Classical Antiquity	Oct 20, 2000
(21)	U of T. Jewish Studies Faculty symposia.	Oct. 11, 2000
(22)	Society of Biblical Literature. University of Puget Sound.	Nov. 2000
(23)	Siena College (Loudonville, N.Y.)	Nov. 2000
/031	Society for New Testament Studies (SNTS), Montreal 2001	1999-2001
(01)		
(02)	Macalester College	Feb. 12 2001
(03)	Carleton University.	Feb 5, 2001
(04)	Lund University, Sweden.	Oct. 2001
(05) –	University of Victoria. City and Sanctuary lectures	Oct. –Nov. 2001
(06)		
(07)	University of Washington. Seattle.	2002
(08)	Society of Biblical Literature. Toronto.	Nov 2002
(09)	Royal Ontario Museum. James Ossuary	Nov. 23, 2002
(10)	University of Notre Dame.	April 2003
(11)	The Bible and film	April 2003
(12)	Canadian Society of Biblical Studies	May 2003
(13)	International Josephus Colloquium, Dublin	Sept. 2004
(14)	BBC interview: "Let's hear it for the King of Judea"	Nov 2004

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/Box	Title	Dates
/032	Society of Biblical Literature, San Antonio	Nov 2004
(01)		
(02)	AIA. La Follette Lecture, Mount Holyoke College, MA	Oct 20, 2005
(03)	AIA. Ernest R. Graham Lecture on Ancient architecture. Boston University	Oct 21, 2005
/032		
(04)	AIA. Feinstone Lecture in the archaeology of Israel	Oct 24, 2005
(05)	U. of T. CSR	Sept. 20, 2007
(06)	University College	Oct 2007
(07)	Toronto Churches	Oct. 2007
(08)	St. Paul's Presbyterian, Hamilton. "Canadian Churches"	Nov 2008
(09)	St. George's Greek Orthodox, Toronto. "The circle in the square: architecture, religion and practice"	May 2008
	Temple-Emanu-El, Toronto	
(10)	"The Parting of the Ways: From Messianic Judaism to Early Christianity," eight lectures to Temple Emanu-El, Willowdale	Oct –Nov. 1980.
(11)	Religion, architecture and art	Oct – Nov 1992
(12)	Herod the Great	Jan. 1994
(13)	If I forget thee, O Jerusalem	Jan 1996
(14)	Judeau's late-Hellenistic and Roman neighbors	Nov. 1996
	Yorkminster Park Baptist Church	
(15)	N.T. Relationship and authority	Oct. 1983
(16)	Anti-judaism	March 1985
(17)	Peace and religious conflict.	Spring 1986
(18)	Archaeology and N.T.	Nov. 1986
(19)	Sects and parties of Judaism	June 1987
(20)	Daily life in Israel	Sept-Oct 1987
(21)	Scenes from Early Christian History	Jan, Feb 1988
(22)	Israeli facts, figures and fallacies	Spring 1988
/033	Religious competitors in Jesus' day	Sept. 1988
(01)		
(02)	Patterns of religion	1989

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/Box	Title	Dates
(03)	Letters to Paul	1990
(04)	Roman and Romanesque – tour, 1990	1989-1990
(05)	Teach-in on the Middle East	1991
(06)	Dead Sea scrolls	Nov-Dec 1991
/033	Yorkminster Park Baptist Church (cont'd)	
(07)	Jesus the Jew	Mar –April 1992
(08)	Other gospels – secret sayings of the living Jesus	Nov-Dec 1992
(09)	Mothers, virgins, gossips, patronesses. Women in early Christianity and Judaism	Nov – Dec 1993
(10)	Cities of the Apocalypse	March – April 1993
(11)	Early Christian writings	1994-1995
(12)	Development of the Canon	1995-1996
(13)	Paul's urban strategy	March 1996
(14)	Essential sayings of Jesus	Nov-Dec 1997
(15)	Albert Schweitzer, the rounded Christian	Feb 1998
(16)	Archaeology, Jesus and the rise of Christianity; Formation of the Gospels	June 1998; March 1999
(17)	Building God's House. March-April 2000	1999-2000
(18)	Jesus, Cana of Galilee and Christian origins	Jan. 2000
(19)	Death and burial in Judaism and Christianity	April, May 2001
(20)	James' Bone box	Jan 2003
(21)	City and Sanctuary	Feb-Mar 2003
/034	Sermons	1958-1959
(01)		
(02)	Sermons	1960
(03)	Sermons	1961
(04)	Sermons	1962
(05)	Sermons	1965-1966
(06)	Sermons	1967-1976

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Appendix 2 Series 10: Articles

* indicates mss included

/Box	Title	Dates
B2008-0032		
/039	"Needed, a new criterion: a study in what churches should look like,"	1962-1971
(05)	<i>Knoxonian</i> (April, 1962) *	
(06)	"Good News for a New Age", a study document for the National Conference of Presbyterian Men, 1967 *	1964-1967
(07)	"The Interpretation of the Old Testament in the New Testament and Interpretation Today," <i>CBRF Journal</i> (1968):15-19	1964, 1968
(08)	"Editorial Introduction," CRUX 6.3 (1969): 1 *; "Response to the Paper of W.J. Farris," <i>CRUX</i> 7.3 (1970): 12-13	1969 - 1970
(09)	Paul Today: Jews, Slaves and Women," <i>CRUX</i> 8.1 (1970): 30-37 *	1969-1970
(10)	"The Israel-Idea in the Passion Narratives", in E. Bammel (ed.), <i>The Trial of Jesus: Cambridge Studies in Honour of C.F.D. Moule</i> (London: S.C.M. Press, 1970), pp. 1-10. *	1967-1970
(11)	"Towards Variety in Ministry," document circulated throughout the Presbyterian Church, June, 1971, by the Committee on Church Doctrine. And as proposed for publication in "Biblical Variety in Ministry," <i>CRUX</i> 8.4 (1971): 24-26*	1965-1971
(12)	"Reflections on the World Mission Task from a Biblical Perspective," 1971 <i>Consultation on the World Mission Task Today</i> (Presbyterian Church in Canada, 1971)*	1971
(13)	"Editorial Introduction to 'Tongues Talk'," <i>CRUX</i> 9.3 (1972): 2-5*	1972
(14)	" <u>Pneuma</u> and <u>Grammar</u> : A Foundation for Hermeneutics," <i>Evangelical Quarterly</i> 45/4 (1973): 208-18 *	1973
/040	"Subjugated Wives and Emancipated Women in Pauline Thought," <i>CRUX</i>	1972-1973
(01)	10.2 (1973): 17-25*	
(02)	Understanding Understanding," <i>ARC</i> , 1.1 (1973): 4-7 *	1972-1973
(03)	The Beginning and End," <i>CRUX</i> 11.1 (1973): 1 & "Reflections on Jesus: End and Beginning," <i>CRUX</i> 11.1 (1973):34-37*	1973
(04)	Justification," in C.F.H. Henry (ed.), <i>Baker's Dictionary of Christian Ethics</i> (Grand Rapids: Baker, 1973), p. 362-63 *	1971-1972
(05)	"Editorial Introduction to 'Old Testament'," <i>CRUX</i> 12.1 (1974): 1.	1974
(06)	"On Freedom: In place of an Introduction," <i>CRUX</i> 12/3 (1975): 1-3	1975
(07)	"Slavery and Freedom: In place of a Conclusion," <i>CRUX</i> 12/3(1975): 30-33.	1975
(08)	"Religion in the Academy". <i>Scarborough College Bulletin</i> . Volume 3, No. 19. Feb. 7, 1975	1975
(09)	"Weak and Strong: Changing of a Metaphor," <i>CRUX</i> 13.2 (1976):3-9 *	1976
(10)	"Introduction" [to <i>Cru</i> x? volume]	1978

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/Box	Title	Dates
/040		
(11)	Peter Richardson and Paul Gooch, "Accommodation Ethics," <i>Tyndale Bulletin</i> , 29 (1978): 89-142 *	1976-1980
(12)	"A Teaching Principal," <i>Options</i> 1 (1979): 2-5	1979
(13) –	Peter Richardson, "Pauline Inconsistency: 1 Cor. 9:19-23 and Gal. 2:11-14,"	1976-1980
(14)	<i>New Testament Studies</i> , 26 (1979-80): 347-62 *	
(15)	"'I say, not the Lord': Personal Opinion, Apostolic Authority and the Development of Early Christian Halakah," <i>Tyndale Bulletin</i> , 31 (1980): 65-86 *	1979-1980
(16)	"Judgment in Sexual Matters in 1 Corinthians 6:1-11," <i>Novum Testamentum</i> , 25 (1983): 37-58 *	1983
(17)	Peter Richardson and Martin B. Shukster, "Barnabas, Nerva and the Yavnean Rabbis," <i>Journal of Theological Studies</i> , 34 (1983): 31-55 *	1983
/041		
(01)	Peter Richardson, "Cracking the Great Code, or History is Bunk," <i>Dalhousie Review</i> 63/3 (1983): 400-407 *	1983-1984
(02)	"The Thunderbolt in Q and the Wise Man in Corinth," in Peter Richardson and John C. Hurd (eds.), <i>From Jesus to Paul: Studies in Honour of Francis Wright Beare</i> (Waterloo: WLU Press, 1984), pp. 91-111 *	1981-1983
(03)	Peter Richardson and Peter Gooch, "Logia of Jesus in 1 Corinthians," in David Wenham (ed.), <i>Gospel Perspectives V: The Jesus Tradition outside the Gospels</i> (Sheffield: JSOT Press, 1985), p p. 39-62 *	1984-1985
(04)	"Law and Piety in Herod's Architecture," <i>Studies in Religion</i> 15/3 (1986): 347-60	1986
(05)	"From Apostles to Virgins: Romans 16 and the Roles of Women in the Early Church," <i>Toronto Journal of Theology</i> 2/2 (1986): 232-61 *	1986
(06)	On the Absence of Anti-Judaism in 1 Corinthians," in Peter Richardson (ed.), <i>Anti-Judaism in Early Christianity</i> , vol. 1, <i>Paul and the Gospels</i> (Waterloo: WLU Press, 1986), pp. 59-74	1986
(07)	Peter Richardson, " Peter Richardson and M.B. Shukster, "Temple and Bet ha-Midrash in the Epistle of Barnabas," in S.G. Wilson (ed.), <i>Anti-Judaism in Early Christianity</i> , vol. 2 (Waterloo: WLU Press, 1986), pp. 17-31	1986
(08)	"Gospel Traditions in the Church in Corinth (with apologies to B.H. Streeter)," in G.F. Hawthorne and O. Betz (eds.), <i>Tradition and Interpretation in the New Testament: Essays in Honor of E. Earle Ellis</i> (Grand Rapids: Eerdmans, 1987), pp. 301-318. *	1986-1987
(09)	"Religion, Architecture and Ethics: Some first century case studies," <i>Horizons in Biblical Theology</i> 10/2 (1988): 19-49 *	1988
(10)	"Introduction," to Walter Burkert, <i>Oedipus</i> (Toronto: University College, 1991)	1990

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/Box	Title	Dates
/041	(11) "Why turn the tables? Jesus' protest in the Temple precincts," <i>SBL Seminar Papers 1992</i> (Atlanta: Scholars Press, 1992): 507-23 *	1992
/041	(12) "Philo and Eusebius on Monasteries and Monasticism--the Therapeutae and Kellia," in Bradley McLean, ed., <i>Origins and Method: New Understandings of Judaism and Early Christianity. Essays in Honour of John C. Hurd, jr.</i> (Sheffield: JSOT Press, 1993), pp. 334-59 *	1992-1993
/041	(13)- "Temples, altars and living by the gospel (1 Cor. 9:12b-18)," in L. Ann Jervis and Peter Richardson, eds, <i>Gospel in Paul: Studies on Corinthians, Galatians and Romans in Honour of Richard N. Longenecker</i> (Sheffield: JSOT Press, 1994), pp. 89-110	1991-1994
/042	(01) – (04) (05)- Peter Richardson and Valerie Heuchan, "Jewish voluntary associations in Egypt and the roles of women," in S.G. Wilson and John Kloppenborg, editors, <i>Voluntary Associations in the Ancient World</i> (London: Routledge, 1996), pp. 226-51 *	1992-1996
(06)	(07) Peter Richardson, "Early synagogues as <u>collegia</u> in the Diaspora and Palestine," in S.G. Wilson and John Kloppenborg, editors, <i>Voluntary Associations in the Ancient World</i> (London: Routledge, 1996), pp. 90-109*	1996
(08)	(08) Enduring Concerns: Desiderata for future research on the Historical Jesus," in Michel Desjardins and William Arnal, editors, <i>Whose Historical Jesus?</i> (Waterloo: Wilfrid Laurier University Press, 1997), 296-307 *	1997
(09)	(09) "Augustan-era synagogues in Rome", in Karl Donfried and Peter Richardson, editors, <i>Judaism and Christianity in Rome</i> (Grand Rapids: Eerdmans, 1998) 17-29.*	1998
(10)	(10) "Architectural Transitions from Synagogues and House Churches to Purpose-Built Churches," in Julian Hills, Robert B. Gardner, Robert Jewett, Robert Neff, Peter Richardson, David M. Scholer, and Virginia Wiles (editors), <i>Common Life in the Early Church: Essays Honoring Graydon F. Snyder</i> , edited by (Harrisburg, PA: Trinity Press International, 1998), 373-89 *	1997-1998
(11)	(11) "Archaeological Evidence for Religion and Urbanism in Caesarea Maritima" in Terrence L. Donaldson, <i>Religious Rivalries and the Struggle for Success in Caesarea Maritima</i> (Waterloo: Wilfrid Laurier University Press, 2000), pp. 11-34 *	1998-2000
(12)	(12) Peter Richardson, with Charles Hixon and Ann Spurling, "3 D visualizations of a first-century Galilean Town," in Juan Barceló, Maurizio Forte and Donald H. Sanders, editors, <i>Virtual Reality in Archaeology</i> (Oxford: BAR International Series 843, 2000), pp. 195-204 *	1999-2000

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/Box	Title	Dates
/043 (01)	"First-Century Houses and Q's Setting," in Christopher Tuckett, editor, <i>Christology, Controversy and Community: New Testament Essays in Honour of David Catchpole</i> (Leiden: Brill, 2000), pp. 63-83*	2000
/043 (02)- (03)	"1 Corinthians," "Barnabas," "Barnabas, Epistle of," "Barnabas, Acts of," "Salome" (two entries), "Alexandra" (four entries), "Philip" (five entries), "Mariamme" (six entries), "Antipater" (three entries), "Herod the Great," "Archelaus," "Antipas," "Philip," "Agrippa I," "Agrippa II," in David Noel Freedman, ed., <i>Eerdmans Dictionary of the Bible</i> (Grand Rapids: Eerdmans, 2000), pages 42, 69-70, 150-51, 281-83, 579-84, 1047, 1143 *	1996-2000
(04)	"Herodians" in Lawrence Schiffmann and James C. vanderKam, eds, <i>Encyclopedia of the Dead Sea Scrolls</i> (New York: Oxford University Press, 2000)	1995-2000
(05)	Peter Richardson & Mordechai Aviam, "Josephus's Galilee in <i>Life and War</i> in Archaeological Perspective," in Steve N. Mason, ed., <i>Josephus, Translation and Commentary</i> , volume 8 (Leiden: Brill, 2000), Appendix A, pp. 177-217 *	2000
(06)	Peter Richardson, "What has Cana to do with Capernaum," <i>New Testament Studies</i> 48 (2001): 314-31 * [some water damage]	2001-2002
(07)	"Judaism and Christianity in Corinth after Paul: Texts and Material Evidence," in Janice Cappel Anderson, Philip Sellev & Claudia Setzer, editors, <i>Pauline Conversations in Context: Essays in Honor of Calvin J. Roetzel</i> (Sheffield: Sheffield Academic Press, 2002), pp. 42-66 *	1999-2002
(08)	"Jesus and Palestinian Social Protest: Archaeological and Literary Perspectives," in Anthony J. Blasi, Jean Duhaime & Paul-André Turcotte, editors, <i>Handbook of Early Christianity: Social Science Approaches</i> (Walnut Creek CA: Altamira, 2002), pp. 247-66 (with Douglas Edwards) *	2000-2002
(09)	"Building an association(<i>synodos</i>)... and a place of their own," in Richard N. Longencker, editor, <i>Models of Ministry: Community Formation in the New Testament, the Ante-Nicene Fathers, and the Church Today</i> (Peabody MA: Hendrickson, 2002), chapter 3, pp. 36-56	2002
/044 (01)	"An Architectural Case for Synagogues as associations," in B. Olsson and M. Zetterholm, editors. <i>The Ancient Synagogue From Its Origins until 2000 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001.</i> (Stockholm: Almqvist & Wiksell, 2002), chapter 5, pp. 90-117 *	2002
(02)	"Towards a Typology of Levantine/Palestinian Houses", in Margaret MacDonald and Halvor Moxnes, eds., <i>Domestic space and Early Christian Families</i> (Sheffield: Sheffield Academic Press, 2004) *	2004
(03)- (04)	"Death of an Arabian Jew" (with Jan V. Hirschmann,, Ross S. Kraemer, and Philip A. Mackowiak), in <i>Archives of Internal Medicine</i> 2004: 833-39.* Photos removed to /001P	1990, 2002- 2004

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/Box	Title	Dates
(05)	“The Beginnings of Christian anti-Judaism,” in Steven Katz, editor, <i>The Cambridge History of Judaism</i> , volume 4, <i>The Late Roman-Rabbinic Period</i> (Cambridge: Cambridge University Press, 2006), pp. 244-58	2001-2006
(06)	“Study of the Graeco-Roman World,” in J. W. Rogerson & Judith M. Lieu, editors, <i>Oxford Handbook of Biblical Studies</i> (Oxford: Oxford University Press, 2006), pp. 108-19.*	2003-2006
/044		
(07)	“Khirbet Qana’s Necropolis and Ethnic Questions,” in Douglas R. Edwards and C. Thomas McCollough, editors, <i>The Archaeology of Difference: Gender, Ethnicity, Class and the “Other” in Antiquity: Studies in Honor of Eric Meyers</i> (Boston: American Schools of Oriental Research, 2007) 2 volumes, 480p (= <i>Annual of ASOR</i> 60 & 61, ASOR), 257-266 *	2000-2003
(08)	“Jewish Galilee, its Hellenization, Romanization, and Commercialization,” in Fabian Udoh, editor, <i>Redefining First-Century Jewish and Christian Identities: Essays in Honor of Ed Parish Sanders</i> (South Bend, IN; Notre Dame University Press, 2008), pp. 251-63	2008

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Appendix 3 Series 11: Scholarly papers

* manuscript included

/Box	Title	Dates
B2008-0032		
/044	"Abraham & Jesus: promises & fulfillment" .Chapter 1 of unidentified book	n.d.
(09)	*	
(10)	"Preaching and teaching in NT Church" . Submitted to CBRF*	1964-1968
(11)	"The Christian teacher and the secular university". Scarborough College *	1970
(12)	" <u>Gramma</u> and <u>Pneuma</u> : A Foundation for Hermeneutics," SBL Annual Meeting, New York, October 25, 1970	1970-1973
/044b	"Was Jesus an anarchist? Method for an approach". Scarborough College*	Nov. 1971
(01)		
(02)	"Social and Theological Tensions in Early Christianity in Luke and Acts," International Congress of Learned Societies in the Field of Religion, Los Angeles, California, September 4, 1972 *	1972-1974
(03)	"A Hermeneutical Hinge," Annual Meeting of the Canadian Society of Biblical Studies, McGill University, June 1, 1972*	1972
(04)	"The Christian woman: frustrated or fulfilled". Hamilton Graduate Fellowship.	Nov. 1972
(05)	"A flexible view of tensions in the early Church". Submitted for publication.*	1970-1976
(06)	"Early Christian Sources of an Accommodation Ethic," joint meeting of Canadian Society of Biblical Studies and Canadian Society for the Study of Religion, Quebec, June, 1976 *	1976
(07)	"C.K. Barrett on Luke-Acts," Barrett Symposium, Ottawa, November 22, 1976 *	1976
(08)	"Once Again, The Date of the Epistle of Barnabas," TST Seminar March 4, 1977 *	1977
(09)	" 'All Israel will be saved': Paul's Role in the History of Anti-Semitism," University of Toronto, March 7, 1978 *	1978
(10)	"Response to Bernard Cooke on `Jesus'," joint meeting of Canadian Society of Biblical Studies and Canadian Society for the Study of Religion, University of Western Ontario, May 26, 1978 *	1978
(11)	"I say, not the Lord!: The Problem of Personal Opinion and Apostolic Authority," IBR Annual Lecture, November, 1978, New Orleans	1978
(12)	"Female reflections in a dark mirror". Conference on Christian Feminism, Presbyterian Church of Canada, April 1978 *	1978
(13)	"Confessions of a drop-out". Knox College Convocation, May 2, 1978	1978
(14)	"Ethical advice: how not to grow up absurd". Knox Alumni Seminar, May 2, 1978	1978

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Textual, Graphic

6.18 metres

/Box	Title	Dates
(15)	"Cores: what apples and boils have in common". University of Guelph, June 1978	1978
/045		
(01)	"Paul and Palestinian Judaism" panel. Carleton University. April 20, 1979 *	1979
(02)	"Judgement, immorality and sexual ethics". SBL Dallas, 1980 *	1980
(03)	"Jew and Greek in Corinth," CSBS, May 1980, UQAM	1980
(04)	"Temple and Beth Midrash in the Epistle of Barnabas," CSBS, May 1981, Dalhousie University (with Martin B. Shukster)	1981-1983
(05)	"Proto-Luke and the Pauline Mission," CSBS, June 1982, University of Ottawa	1982
(06)	Comments on <i>The Great Code</i> . Victoria University Symposium. Oct 1, 1982	1982
(07)	"Apple, "The Beatitudes", "Babel", "Phoenix". For <i>Dictionary of Biblical Tradition in English Literature</i> . Not published	1983
(08)	<i>Word Biblical Commentary I Corinthians</i> . Correspondence, contract etc. for unpublished book.	1978-1983
(09)	"Streeter Revisited: Proto-Luke and the Pauline Mission," SNTS Seminar on Jesus and Paul, University of Basel, August 22, 1984 *	1982-1984
(10)	"From Apostles to Virgins: Romans 16 and the Roles of Women in the Early Church," Colloquium on the Roles of Women, Chicago, October 9-12, 1984	1984-1985
(11)	"Roman Jerusalem and the City of Peace," University College Symposium, January 22, 1985	1985
/046		
(01)-	"Architecture and Religion: A Study of Herod's Piety, Power, Pomp and	1985
(02)	Pleasure," June 5, 1985 (Presidential Address, Canadian Society of Biblical Studies; also Jerusalem, May 1, 1986) *	
(03)	"Law and Piety in Herod's Architecture," McMaster University Graduate Seminar, November 6, 1985 (also Jerusalem, April 28, 1986)*	1985
(04)	"The art and architecture of Judea in its Greco-Roman Context," Symposium on "Treasures of the Holy Land," May 8, 1988, Royal Ontario Museum, University of Toronto *	1988
(05)	"Once again: who were the Herodians". University College	May 1986
(06)	"Josephus, Nicolaus of Damascus and Herod's Building Programme," SNTS short paper, Cambridge, England, August 11, 1988	1988
(07)	"Architectural Metaphors in Ephesians 2: 11-22 and the Temple at Didyma," SNTS Seminar Paper, Dublin, July 27, 1989	1989-1990
(08)	"Pre-70 Synagogues as <i>collegia</i> in Rome, the Diaspora and Judea," CSBS annual meeting, Victoria BC, May 1990 *	1990

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(09)	"Jewish voluntary associations in Egypt and the roles of women," CSBS, Charlottetown, PEI, June 1992 (with Valerie Heuchan) *	1992
(10)	"Christian Origins and Social Scientific Approaches to Research," Institute for Research on World Religions, Chinese Academy of the Social Sciences, Beijing, October 13, 1992 *	1992
/046		
(11)	"Why turn the tables? Jesus' protest in the Temple precincts," SBL annual meeting, San Francisco, November 1992	1992
(12)	"Response" to three papers by L. Michael White, Guy Rogers, and Steven Friesen on archeological investigations in the city of Ephesus, SBL and AAR joint meeting, San Francisco, November 1992	1992
(13)	"Temple tax, Tyrian shekels and Jesus' Temple tantrum," Religions of Classical Antiquity Colloquium, Centre for the Study of Religion, March 25, 1993	1993
(14)	"Herod's Temple architecture, its origins, innovations and significance," Society of Biblical Literature, Chicago, 21 Nov. 1994*	1994
/047		
(01)	"Herod's religious-architectural strategy," Sociology of the Second Temple Group, Society of Biblical Literature, Nov 1995, Philadelphia *	1995-2001
(02)	"Jewish-Christian Relations in Galilee in Antiquity," Catherine Gilbert Memorial Lecture, Knox College, Toronto, February 12, 1996 *	1995-1996
(03)	"Herod's Temple Architecture and the Akeldama Tombs," Ben Meyer Memorial Lecture, McMaster University, 25 September 1996 *	1996
(04)	"Religion and Urbanism in Roman-Period Jordan, Syria and Turkey," Centre for the Study of Religion, Religions of Classical Antiquity Colloquium, 27 September 1996 *	1996
(05)	"Religion in Herod's architecture," University of Rochester, Feb 19, 1997	1997
(06)	"Religious Architecture in its Urban Setting in Asia," Religious Rivalries Seminar, Canadian Society for Biblical Studies, 28 May 1998, Université d'Ottawa	1998
(07)	"Response" to James Flanagan "Postmodern Perspectives on Premodern Space". CSBS (Learneds) June 4, 1999	1999
(08)	"A <i>nefes</i> on the James ossuary?": Unpublished submission to the book Holy spirit and Christian origins: essay in honour of James D.G. Dunn. 2004 *	2000-2002